



**"PUBLIC NOTICE OF MEETING"**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to  
the public that the following meetings will be held**

**THE WEEK OF  
MARCH 30 – APRIL 3, 2020**

**MONDAY, MARCH 30, 2020**

**(No Meetings)**

**TUESDAY, MARCH 31, 2020**

**(No Meetings)**

**WEDNESDAY, APRIL 1, 2020**

**\*5:00 pm**

**Public Safety Committee – *NOTE LOCATION***

**Central Library Auditorium  
515 Pine Street**

**THURSDAY, APRIL 2, 2020**

**\*5:00 pm**

**~~Administration Committee~~ - *MEETING CANCELED***

**Room 200, Northern Building  
305 E. Walnut Street**

**FRIDAY, APRIL 3, 2020**

**(No Meetings)**

# BOARD OF SUPERVISORS

## Brown County



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

### PUBLIC SAFETY COMMITTEE

Patrick Buckley, Chair  
Andy Nicholson, Vice Chair  
Megan Borchardt, Staush Gruszynski, Richard Schadewald

### PUBLIC SAFETY COMMITTEE

WEDNESDAY, MARCH 4, 2020

5:00 PM

Brown County Sheriff's Office  
2684 Development Drive, Green Bay, WI

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE  
ACTION ON ANY ITEM LISTED ON THE AGENDA

- I. Call meeting to order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of January 8, 2020.

### **Comments from the Public.**

1. **Review Minutes of:**
  - a. Local Emergency Planning Committee (January 14, 2020).

### District Attorney

2. District Attorney Report.

### Public Safety Communications

3. 2018 to 2019 Carryover Funds.
4. Budget Adjustment Request (20-016): Any allocation from a department's fund balance.
5. Director's Report.

### Emergency Management

6. Director's Report.

### Circuit Courts, Commissioners, Probate

7. Director's Report.

### Clerk of Courts

8. Clerk of Courts Report.

### Medical Examiner

9. 2019 Medical Examiner Activity Spreadsheet.
10. 2020 Medical Examiner Activity Spreadsheet.
11. Medical Examiner's Report.

### **Sheriff**

12. Update re: Jail Addition – *Standing Item*.
13. Project 2358 – Jail Expansion, ME Building, and CTC Addition – Bid Summary and Award Recommendation.
14. 2018 to 2019 Carryover Funds.
15. Key Factor Report – Data through December 2019 (Unaudited).
16. Discussion re: Replacing laundry equipment at the jail.
17. Budget Adjustment Request (20-010): Any increase in expenses with an offsetting increase in revenue.
18. Budget Adjustment Request (20-014): Any increase in expenses with an offsetting increase in revenue.
19. Budget Adjustment Request (20-015): Any increase in expenses with an offsetting increase in revenue.
20. Budget Adjustment Request (20-017): Any increase in expenses with an offsetting increase in revenue.
21. Resolution in Support of Participating in the 2020 County-Tribal Law Enforcement Grant.
22. Sheriff's Report.

### **Communications**

23. Communication from Supervisor Tran re: Establish a master plan for the future of the downtown jail. *Referred from January County Board.*
24. Communication from Supervisor Deneys re: Move to take \$5,500 dollars from the contingency fund and transfer to Emergency Management to be used for dealing with education and notification of Brown County Citizens of pending spring flooding. *Referred from January County Board. Action at February Admin meeting: To approve.*
25. Communication from Supervisor Hoyer: To have a discussion with possible action for support services or consideration of relief of waive the cremation licensing fee beyond WFCAP (Wisconsin Funeral and Cemetery Aids Program). *Referred from February County Board.*
26. Late Communication from Chair Buckley re: Question the use of County funds and personnel to provide software and TS support to municipalities.

### **Other**

27. Audit of bills.
28. Such other matters as authorized by law.
29. Adjourn.


Patrick Buckley, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.



# APRIL

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Public Safety Cmte 5:00 pm @ Central Library	2 Admin Cmte 5:30 pm Canceled	3	4
	6	7 	8 CJCB 8:00 am Canceled	9	10	11
12	13 Exec Cmte 5:30 pm	14	15 Mental Health Treatment Subcmte 12:00 pm	16	17	18
19	20	21 BOARD OF SUPERVISORS ORGANIZATIONAL MEETING 9:30 am Vets 4:30 pm	22	23	24	25
26	27 Land Con 6:00 pm PD&T 6:15 pm	28	29 Human Services Cmte 6:00 pm	30 Ed & Rec Cmte 5:30 pm		

## **BROWN COUNTY COMMITTEE MINUTES**

None.

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department